

# PROSPECTUS



For admission to  
**BBA-MBA (SECTORAL) PROGRAMME**  
FIVE YEAR INTEGRATED COURSE

**University Institute of Applied Management Sciences (UIAMS)**  
**Panjab University, Chandigarh**

**IMPORTANT DATES / INFORMATION FOR ADMISSION TO  
BBA-MBA (SECTORAL) PROGRAMME  
FIVE YEAR INTEGRATED COURSE  
AT UIAMS, PANJAB UNIVERSITY, CHANDIGARH**

Sr.No.	Activity	Dates (Day)
1.	Date of Availability of Prospectus and online Registration Form on the website <a href="https://uiamsadmissions.puchd.ac.in">https://uiamsadmissions.puchd.ac.in</a>	March 30, 2026 (Monday)
2.	Last date for submission of information on the website to generate the Login & Password	June 23, 2026 (Tuesday)
3.	Last date for deposit of fee through Online mode	June 25, 2026 (Thursday)
4.	Last date for uploading of photograph, signature with rest of the information on the website after depositing fee	June 27, 2026 (Saturday)
5.	Tentative date of Provisional Merit List on Website <a href="https://uiamsadmissions.puchd.ac.in">https://uiamsadmissions.puchd.ac.in</a>	To be Notified Later

**Admission Form Fee: Rs.2710/- (In case of SC/ST/Persons with Disability (PwD) candidates, Rs.1355/-)**

**The following functionary may be contacted in case of enquiry from 10.00 a.m. to 4.00 p.m. (on working days only)**

**Assistant Registrar, UIAMS                      0172-2780125  
Office, UIAMS    0172-2701403**

**Email: [uiams@pu.ac.in](mailto:uiams@pu.ac.in)  
[aruiams@pu.ac.in](mailto:aruiams@pu.ac.in)**

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**ELIGIBILITY CONDITIONS**  
**for admission to**  
**BBA-MBA (SECTORAL) PROGRAMME**  
**FIVE YEAR INTEGRATED COURSE**  
**at**  
**University Institute of Applied Management Sciences (UIAMS),**  
**PANJAB UNIVERSITY, CHANDIGARH**

**Minimum eligibility criteria for opting the course will be as follows:**

The candidate must have passed 10+2 (Senior Secondary Examination) or its equivalent from a recognized board or institution with a minimum aggregate of 50% marks# in the qualifying examination. Students from any stream (Commerce, Science, or Arts) are eligible to apply.

#5% Concession is admissible in eligibility marks to SC/ST/BC/PwD Candidates.

**NUMBER OF SEATS**

BBA-MBA (SECTORAL) PROGRAMME	50+5*+13**
FIVE YEAR INTEGRATED COURSE	

\* *NRI*

\*\**Foreign National*

## MERIT LIST

**Admission Criteria:** The admission shall be made on merit composite of 50 per cent marks in Matriculation and 50 per cent marks in plus two with 10% weightage for Commerce at 10+2 level.

The merit list will be notified on the UIAMS notice board as well as the website

<https://uiamsadmissions.puchd.ac.in>

## ADMISSION PROCESS

1. Admission for this course will be made on the basis of merit as per Admission Criteria above. Candidates under various reserved categories and NRI category will first of all be considered in General category. They will also compete within their respective categories following the same criteria. Reservation will be as per the approved norms of Panjab University.
2. Candidates in the category of Sports, Defence and Persons with Disability (PwD), the precedence of merit will be according to the Panjab University criteria for the respective categories.
3. The eligibility of a candidate will be provisional at every stage of the admission process. It will be the responsibility of the candidate to ensure his/her eligibility and fulfillment of various conditions for admission as prescribed in the Rules / Regulations of the Panjab University. Admission will be cancelled at any stage in case the candidate is not found eligible, even subsequently.
4. (a) The candidates appearing in 10+2 examinations are eligible to apply. They will have to fulfill the eligibility conditions at the time of admission, failing which the candidates will not be considered for admission.  
(b) The vacant seats, as on the last date of admission so fixed by the University, will be filled strictly according to the merit from those who are present at department by 2.00 p.m. on that day. Information about vacant seats will be displayed on the online notice board of UIAMS website and also on the notice board of the UIAMS. It is the candidate's responsibility to keep a watch for the vacant seats. No individual notice will be given regarding the vacant seats.
5. The final combined category-wise merit of the candidates will be notified via website of UIAMS. The candidate has to appear in person for counselling. However, in case a candidate has to appear in a final examination or is facing an extreme hardship, he/she has to seek permission of the Director, UIAMS in advance, with documentary evidence. Further, he/she can send an authorized representative carrying a notarized authority from the student with authentication of the signature of the authorized representative.
6. At the time of counselling, admission to BBA-MBA (Sectoral) Programme will be offered strictly according to the merit list.

### Category Wise Breakup of Seats for BBA-MBA (Sectoral) Programme

Category		No of Seats (50)
General	55.5%	28
Scheduled Castes	15%	8
Scheduled Tribes	7.5%	4
Backward Classes	5%	3
Sports	5%	3
Defence	5%	3
Persons with Disability (PwD)	5%	3
Freedom Fighter	2%	1
<b>ADDITIONAL SEATS**</b>		
Wards of Kashmiri Migrants and Kashmiri Pandit/Kashmiri Hindu families (non-migrants living in Kashmir Valley)		1
One Girl Child out of the only two girl Children (OGC)		2
Two seats for Orphan children (One Male and One Female)		1 each
CANCER/AIDS/Thalassemia		1 each
Youth Festival		1
Border Area Students		1
Rural Area Students		2
NRI -10 %		5
Foreign National - 25%		13
Transgender		1

\*\* Additional Seats and Eligibility Criteria are subject to the approval of the Syndicate/Senate of Panjab University

**Note:** Please attach relevant certificate in support of your claim for the Seat(s); other than General category, under which admission is sought as per the format given.

## GENERAL RULES

1. The candidates shall not be allowed to make any change in the Application Form by way of any addition/deletion/alteration/amendment/change of any other particular etc. under any circumstances once they submit it in the University office.
2. It will be the responsibility of the candidate to make sure about his/her eligibility and fulfillment of such other conditions as may be prescribed for admission in the rules and regulations of University/Institution concerned. Merely because a candidate is allowed to fill the application form online does not mean that he/she is eligible and his/ her appearance therein will not stop or debar the University/Institution concerned from satisfying itself about his/her eligibility at any subsequent stage. Notwithstanding anything contained in this prospectus, the eligibility conditions for admission to any particular course, shall be governed by the respective rules/regulations as enshrined in the P.U. calendar, volumes I, II and III (latest editions) and / or the General Guidelines for Admissions/ Handbook of Information and Rules of Admission-2026 issued by the University and / or decisions of the University Senate/Syndicate. In case of any conflict or inconsistency between the Prospectus on one hand and the aforesaid Panjab University rules and regulations/ guidelines /Handbook of Information and Rules of Admission-2026; decisions of Senate/ Syndicate, on the other, the latter shall prevail.
3. *Incomplete Application Forms (in any manner), and those received online after **June 27, 2026 (Saturday)** shall not be entertained under any circumstances, whatsoever. No correspondence, whatsoever, in this connection shall be made or entertained by the University.*
4. In no case the Admission Form fee, once paid, shall be refunded.
5. Candidates are requested to kindly check their eligibility for BBA-MBA (Sectoral) Programme at UIAMS as per prospectus before filling the Application Form.

## **GUIDELINES FOR GENERAL/RESERVED CATEGORY/ADDITIONAL/NRI SEATS**

### **IMPORTANT NOTE:**

Admission in all categories shall be made subject to fulfillment of the eligibility conditions and in accordance with the provisions contained in the Handbook of Information and Rules for Admission, 2026.

#### **A. Seats: General and Reserved**

The number of seats in each course offered in the Teaching Departments, as announced in the Admission Notice/s, shall be strictly adhered to, except for such minor adjustment as may be necessary on account of rounding off fractions to accommodate reservations, as given below:

1) Generally, **55.5%** of the seats in the course shall be treated as belonging to the **General Category**.

2) **44.5%** seats shall be treated as belonging to the **Reserved Category**, as per details given below:

(i) **15%** for candidates belonging to the **Scheduled Castes**.

(ii) **7.5%** for candidates belonging to the **Scheduled Tribes**.

(iii) **5%** for candidates belonging to the **Backward Classes**.

Provided that the reservation in (i) and (ii) can be inter-changeable, i.e. if sufficient number of applicants is not available to fill up the seats reserved for Scheduled Tribes, they may be filled up by suitable candidates from Scheduled Castes, and vice versa.

The above reservation shall be subject to the following-conditions:

- a. The number of students admitted on merit shall not be included in the number of seats reserved;
  - b. Members of Scheduled Castes / Scheduled Tribes/ Backward Classes shall be allowed a concession of 5% marks for admission to the courses in which a certain percentage of minimum marks has been prescribed provided they have obtained minimum pass marks prescribed by the regulations;
  - c. In case the seats earmarked for Scheduled Castes/Scheduled Tribes remains unfilled, a further relaxation in marks may be given, in order of merit inter-se amongst the candidates themselves, so that all the reserved seats are filled in by candidates belonging to these categories; and
  - d. A Scheduled Caste/Scheduled Tribe person on migration from the State of his origin will not lose his status as Scheduled Caste / Scheduled Tribe but he/she will be entitled to the concessions/benefits admissible to the Scheduled Castes / Scheduled Tribes from the State of his origin and not from the State where he has migrated. [Regulation 29.1, P.U. Cal. Vol. 1, 2007 (Page 168)].
- (iv) **5% seats** will be horizontally reserved for persons or class of **Persons with Disability (PwD)**<sup>‡</sup> out of which 1% each shall be reserved for persons suffering from the disabilities specified under the RPWD 2016 Act:
1. **Physical Disability**
    - A. Locomotor disability
      - (a) Leprosy cured persons (b) Cerebral palsy (c) Dwarfism (d) Muscular dystrophy (e) Acid attack victims
    - B. Visual impairment
      - (a) Blindness (b) Low Vision
    - C. Hearing Impairment
      - (a) Deaf (b) Hard of Hearing
    - D. Speech and language disability
  2. Intellectual disability
    - (a) Specific learning disabilities (b) Autism spectrum disorder
  3. Mental behaviour (Mental Illness)
  4. Disability caused due to
    - (a) Chronic neurological conditions due to:
      - (i) Multiple sclerosis (ii) Parkinson's disease
      - (b) Blood Disorder
        - (i) Haemophilia (ii) Thalassemia (iii) Sickle cell disease

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<sup>‡</sup>Claimant in this category should be capable of pursuing the course for which the admission is sought. The Persons with Benchmark Disability (as per section 2(r) of the Rights of Persons with Disabilities (RPWD) Act 2016 should have a minimum of 40% disability duly certified by the Medical Board of District/State/UT/Medical Institution of National Importance. Such certificate shall be further certified by the Medical Board of the Panjab University Health Centre.

5. Multiple Disabilities (Deaf Blindness)

6. Any other category as may be notified by the Central Government (Annexure – the Schedule of RPWD Act 2016, Page No. 33, 34, 35)

- a) If 5% of reservation of seats comes to 0.5 to 0.9, it shall be treated as one seat. However, if after calculating seats on the basis of 5%, the number of seats is divisible by 5, equal distribution of seats will be made for all the five categories. If after the division, any remainder is left, it shall be distributed on the basis of inter-se merit amongst all the five categories. If the seats after calculating on the basis of 5% comes to less than 5 it shall be distributed on the basis of inter-se merit amongst all the five categories
- b) In the absence of availability of candidates in any of the categories, the seats shall be interchanged inter-se.
- c) If seats reserved for Persons with Bench Mark Disabilities remained unfilled, these shall be treated in the sanctioned strength of seats for General Category.

Applicants under the Reserved Category of Persons with Bench Mark Disabilities shall be allowed a relaxation of 5% marks for calculation of merit in seeking admission to the courses in which a certain percentage of minimum marks has been specified, provided they have obtained minimum pass marks prescribed by the University regulations.

The candidate under the Reserved Category of Persons with Bench Mark Disabilities shall be allowed an upper age relaxation of 5 years for admission, in the courses wherever upper age restriction is applicable.

A claimant who fraudulently avails or attempts to avail any benefit meant for persons with benchmark disability shall be punishable with imprisonment for a term which may extend to 2 years or with fine which may extend to one lakh rupees or with both.

(v) 5% for Candidates belonging to **Sports Category** (Please refer to guidelines for sports at pages 51-64).

(vi) 5% for Candidates belonging to **Defence** (for all the under-mentioned categories taken together) who fall in one of the following categories (which are given here in order of precedence):-

1. Son/Daughter/Spouse of such Defence Personnel and Central Armed Police Force (CAPF)§ personnel who died in action (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse as are wholly dependent on such Defence Personnel and CAPF personnel who were incapacitated\*\*/died while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/Daughter/Spouse of ex-servicemen<sup>3</sup> who are wholly dependent on them.
5. Son/Daughter/Spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.††
7. Serving Defence personnel and CAPF personnel.

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§ CAPF earlier known as Paramilitary forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

\*\* Incapacitation will mean incapacitation leading to the discharge of the person by authorities concerned

†† Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy and Air Force of the Union of India or in CAPF: -

- (i) Who retired from the service after earning his/her pensions; or
- (ii) Who has been boarded out of the service on medical grounds attributable to military service /CAPF or circumstances beyond his control and awarded medical or other disability pension; or
- (iii) Who has been released from the service as a result of reduction in establishment; or
- (iv) Who has been released from the service after completing the specific period of engagement, (otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency) and has been given a gratuity. Territorial Army Personnel of the following categories shall also be considered as ex-servicemen:
  - a) Pension holders for continuous embodied service.
  - b) Disabled Territorial Army Personnel with disability attributable to military service.
  - c) Gallantry award winners.

**Note:** Except in the case of admission to evening courses, categories 2,4 and 5 under 2 (B)(VI) will not be considered,

since the term “wholly dependent” will exclude such persons as are ‘employed’ or ‘self-employed’.

(vii) 2% for the Children/Grand Children of **Freedom Fighters** who have been sanctioned pension by Central/State Govt. or awarded Tamra Patra by Government of India (Syndicate Para 15, dated 30-5-1997) or those who have been certified to be Freedom Fighters by the Central/State Govts.

(viii) Any other statutory reservation as prescribed by the Govt. of India, if any.

**B. Additional Seats including NRI (non-convertible) \*\*::**

The additional seats listed below (a) to (i) will not be available for the courses governed by the regulatory agencies such as AICTE, NCTE, MCI, DCI, BCI, PCI, AERB etc.

**(a) Wards of Kashmiri Migrants and Kashmiri Pandit/Kashmiri Hindu families (non- migrants living in Kashmir Valley).**

One additional seat over and above the sanctioned intake in BBA-MBA (Sectoral) Programme at UIAMS.

- (i) Relaxation in cut-off percentage upto 10% subject to minimum eligibility requirements.
- (ii) Increase in intake capacity upto 5% course-wise.
- (iii) Reservation of at least one seat in merit quota in technical/professional institutions.
- (iv) Waving off domicile requirements.

Note: Seats in the above listed courses are subject to the norms of Regulatory bodies.

**Documents required: -**

- A candidate seeking admission against this seat is required to produce a certificate from an authorized Government Officer (i.e. Relief Commissioner/ Deputy Commissioner of the concerned district/area) to the effect that the candidate is a ward of Kashmiri displaced person.
- Proof of current residence (such as Ration Card/Photo Identity Card issued by the Election Commissioner /Driving License/Aadhaar Card/Passport etc.)
- The admission of a candidate against this category shall be provisional subject to verification of his/her above mentioned certificates by the competent authority.

**Note:** Seats in the above listed courses are subject to the norms of Regulatory bodies.

**(b) Wards of martyrs/permanent disabled of Kargil War\***

Concession be given for admission to various courses in Educational Institutions for those wards of martyrs/permanent disabled (up to 80% leading to incapacitation) of Kargil war who have a valid certificate from the Ministry of Defence to this effect and the same be entered in the Pension Book of the family: -

- a) 1% seats with minimum of 1 seat in the Departments and affiliated colleges;(except in partially finances/ self-financing courses)
- b) Exemption in fee.
- c) Exemption in hostel fee.

**(c) One Girl Child out of the only Two Girl Children**

1. Two additional seats BBA-MBA (Sectoral) Programme at UIAMS. The additional seats will be only for those girl Children who are either a single girl child of her parents or one amongst the only two girl Children with no male Child. The additional seat will be available to only one of the two girl children of a couple.
2. An undertaking, to be obtained from the parents of the girl children declaring therein that the benefit of this scheme is being claimed for only One Girl Child out of the two girl Children and the parents shall not claim the same for the 2nd girl child elsewhere in future.

**(d) Cancer/ AIDS /Thalassaemia:**

One additional seat each for the student suffers from Cancer/ AIDS / Thalassemia in BBA- MBA Integrated Programme at UIAMS subject to the condition that the candidate seeking admission under each of these categories if otherwise eligible from all angles. The claimant candidate will have to submit a certificate, as a proof from the National Medical Institute like PGI, AIIMS etc., in support of his/her claims.

**(e) Two Seats for Rural Area Students:**

Only those candidates will be considered in this category, who have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/ Municipal Committee/Small Town/Notified Area/Cantonment Area. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examination, falls within the aforesaid rural area.

**(f) One seat for Border Area Students:**

The Border area students shall mean those candidates who have passed their Matriculation from a School situated in Border Area and +2 from a School situated in any other area. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation, falls within the aforesaid Border area.

**(g) One Seat for Youth Festival:**

One seat in BBA-MBA (Sectoral) Programme at UIAMS for those candidates, who have excelled and outperformed by their participation in Inter Varsity Youth Festivals, National Festivals and International Festivals.

**Guidelines for One Additional Seat for Youth Festival**

In all the teaching courses (except the courses governed by AICTE / NCTE / BCI / MCI / DCI etc. being run in the Panjab University Campus including constituent colleges / regional centres / affiliated colleges, one additional seat is reserved per unit for those candidates who have excelled and out performed by their participation in the Youth Festivals. The candidate availing the aforesaid facility must fulfill the eligibility condition for admission to the particular course. For those courses to which the admission is to be done on the basis of entrance test, the candidate must have passed the entrance test. The selection of such candidates for admission to various courses at PU Campus/regional centres / constituent colleges /affiliated colleges will be made by the respective admission committees. For recommending admission on the basis of youth festival participation, admission criterion will be fixed on the basis of merit as mentioned below and upon the verification of the original certificates of those candidate, who:

- (A) have presented an item in an international cultural festival approved by Punjab Govt. / Govt. of India / Panjab University.
- (B) have got distinction in All India National Inter University Youth Festival organized by AIU / Govt. of India

- (C) have got distinction in North Zone Inter University Youth Festival organized by AIU.
  - (D) have secured first/second/third position in Inter University Youth Festival organized by Govt. of Punjab/ any State or Central University.
  - (E) have secured first/second / third position in Panjab University Inter Zonal Festival.
  - (F) have secured first /second /third position in Panjab University Zonal festival
  - (G) have secured first/second/ third position in state level competition of State School Education Board of Punjab/ Haryana / HP/ or CBSE/ICSE or any other recognised board.
1. Category A is considered as highest category followed by B, C,.... onwards.
  2. Preference will be given to the candidate who represented Panjab University Chandigarh in A, B, C and D category.
  3. **Achievement(s) only during the preceding 3 years of the year of admission will be considered**  
**In case two or more candidates have equal position at equal level then:**
    - i. Position secured in an individual item shall be rated higher as compared to as a team.
    - ii. The eligibility of the candidate for participation in university youth festivals, in future, may also be considered.
    - iii. Academic record may be considered in case of tie between two or more candidates.

In case of any ambiguity, the related certificates be got verified from the Department of Youth Welfare through the concerned Chairperson / Principal / Head etc.

The candidate admitted on the basis of youth festival additional quota seats shall have to give an assurance to the university authorities that during the duration of the course, the candidate will participate in the activities associated with his item and will not create any kind of indiscipline. The admission committee will assess the participation of the candidate and in case the candidate does not fulfill the requirements, his admission may be cancelled. However, exemption can be given because of a special reason like sickness or any other unavoidable reason in Inter Varsity Youth Festivals, National Festivals and International Festivals.

**(h) One Additional Seat for Transgender**

One additional seat in BBA-MBA (Sectoral) Programme at UIAMS for transgender students from the Academic Session 2024-25 onwards in each course in the Panjab University Teaching Departments, Panjab University Regional Centres, Panjab University Constituent Colleges and the colleges affiliated to the University, subject to the following eligibility conditions, provided the concerned Regulatory Body permits-

1. The candidate seeking admission is otherwise eligible as per Panjab University Rules.
2. The claimant candidate will have to submit a validated Transgender Certificate from the Ministry of Social Justice and Empowerment or Certificate of Identity as well as Identity Card issued by the District Magistrate as per the prescribed format given under “The Transgender Persons (Protection of Rights) Rules, 2020 read with the Transgender Persons (Protection of Rights) Act, 2019.

- (i) Two Seats for Orphan Children (One Male and One Female)** BBA-MBA (Sectoral) Programme of study, both at undergraduate and Postgraduate level who have been rendered orphan. These two seats will be supernumerary. In case there is no eligible candidate available to fill the seat of male candidate, seat may be filled up from among the female eligible candidates, and vice-versa, so that the seats are filled from the needy portions of society.

**\*\*Seats and Eligibility Criteria are subject to approval of the Syndicate/ Senate of Panjab University.**

**ADMISSION GUIDELINES FOR INTERNATIONAL/NRI STUDENTS  
(UG/PG/CC PROGRAMMES, SESSION 2026-27)**

**IMPORTANT:**

1. A total of 25% supernumerary seats over and above the total number of sanctioned seats in each UG/PG course (except BDS/MDS course or any other course governed by a regulatory body which does not allow additional seats) have been created for International/Foreign National Students from the academic session 2024-25.
2. Foreign National students from **S A A R C / underdeveloped countries are eligible for fee concession for the respective UG/PG course. Check fee details at: <https://dis.puchd.ac.in/>**
3. FN/NRI students seeking admission to any UG/PG programme (**except BDS/MDS courses which do not allow exemption from Entrance Test**), the condition of appearing/qualifying Entrance Test is waived off by the Panjab University from the academic session 2024-25 onwards.
4. **Wards of NRI/FN seeking admission to any UG/PG programme (except courses run in Departments/Centres/Institutes governed by a regulatory body which do not allow exemption from Entrance Test OR Departments/Centres/Institutions where seats for FN category do not exist), the condition of appearing/qualifying Entrance Test is waived off by the Panjab University for session 2026-27.**
5. FN/NRI students from non-English speaking countries seeking admission to any courses need not to qualify IELTS/TOEFL examination provided they have successfully passed the degree/lower examination from a University/Institution/Board having English as medium of instructions for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University/Institution/Board last attended by them.
6. As per new guidelines issued by Ministry of Home Affairs, Govt. of India, it is mandatory for all foreign students to first register on Study in India (SII) website & generates a Unique SII ID to initiate admission process.
7. This SII ID will be the main tracking ID for foreign students for their complete student journey.
8. Students will be granted Student visa and E-student Visa, only if they have unique SII ID.

9. If a student has paid fees to the institute and the institute has updated the same on SII website, then the foreign student is eligible for E-student Visa as well.
10. The Institute's confirmation of the student's fee payment supports the visa verification process, without which student might not be granted the visa.
11. MHA can verify the foreign student's details via their SII ID by logging into their BOI Module on SII website.

**Important links:**

Panjab University (Self-Financed): <https://dis.puchd.ac.in/> , <https://puchd.ac.in/>

Handbook of Information:

<https://dui.puchd.ac.in/handbookofinformation.php>

Fees: <https://dis.puchd.ac.in>

Study in India Portal (Self-Financed): <https://studyinindia.gov.in/>

Indian Council for Cultural Relations (ICCR): <https://www.iccr.gov.in>

International students seeking admission to any course offered by Panjab University may apply for admission through Panjab University website after registering on Study in India Portal.

- **Panjab University (Self-Financed)** <https://puchd.ac.in/>

NRI/Foreign National students may apply for admission through online/offline/email mode within the stipulated time as and when notified by the Panjab University, Chandigarh. Detailed admission guidelines are available on <https://dis.puchd.ac.in/>

- **Indian Council for Cultural Relations (ICCR-Scholarship Program)**  
<https://www.iccr.gov.in/home>

**Foreign National students** with nomination/sponsorship by any Foreign State, Embassy or Authority in India/Ministry of Govt. of India under a Study in India/Exchange Programme, etc. may apply for admission to Panjab University through ICCR website subject to the condition that the student is eligible to seek admission as per the regulations of the course.

The definition of the terms, " Foreign National, Non-resident Indians (NRI) and Wards of NRI/FN" be considered as under: -

**(1) International/Foreign Nationals (FN):**

As per UGC guidelines circulated vide its letter D.O.No.F.1/2022 (CPP-II) dated 30<sup>th</sup> September, 2022, International/Foreign National students in this context shall be defined as the one who shall possess a foreign passport.

**(2) Non-resident Indians (NRI):**

**A person shall be deemed to be Non-resident Indian for seeking admission in Panjab University if she/he fulfils the criterion (as amended from time to time) for status of NRI under Income Tax Act, 1961, in the year in which he/she seeks admission in Panjab University.**

**As per Income Tax Act, 1961 the present criterion for determination of status NRI is as follows**

**'Non-resident Indian' is an individual who is a citizen of India or a person of Indian origin and who is not a resident of India. Thus, in order to determine whether an Individual is a non-resident Indian or not, his residential status is required to be determined under Section 6. As per Section 6 of the Income-tax Act, an individual is said to be non-resident in India if he is not a resident in India and an individual is deemed to be resident in India in any previous year if he satisfies any of the following conditions: -**

- (i) If he is in India for a period of 182 days or more during the previous year; or**
- (ii) If he is in India for a period of 60 days or more during the previous year and 365 days or more during 4 years immediately preceding the previous year.**

**However, condition No. (ii) does not apply where an individual being citizen of India or a person of Indian origin, who being outside India, comes on a visit to India during the previous year.**

**OR**

- A person shall be deemed to be of Indian origin if he, or either of his parents or any of his parents or any of his grand-parents, was born in undivided India.**

**OR**

- Indian Nationals who have completed their last qualifying programme outside India.**

**OR**

- Indian Nationals who have acquired NRI status and holding it for the last three years after obtaining an undergraduate degree from India.**

**OR**

- A person of Indian origin, whether holding an Indian Passport or Foreign Passport, who is either permanently or temporarily settled outside India and in either case:**

- (i) For or on taking up employment outside India; or**
- (ii) For carrying on a business or vocation outside India; or**

**(iii) For any other purpose, in such circumstances, as would indicate his intention to stay outside India for an uncertain period;**

**(3) Ward of NRI/FN**

**A student who seeks admission as a ward of Foreign National or Non-resident Indian should be in a first degree/blood relationship with foreign national/OCI/PIO or Non-resident Indian. The term first degree /blood relationship includes:  
Spouse/Father or mother of the Candidate/Siblings/Paternal or maternal Grandparents**

**I. GENERAL RULES FOR NRI/FOREIGN NATIONAL STUDENTS**

- 1) 10% seats over and above the total number of sanctioned seats in each U G/PG course are reserved for NRIs/Wards of NRIs.
- 2) A seat remained unfilled in the NRI/Wards of Foreign Nationals/NRI category shall be allocated to Foreign National student.
- 3) 25% supernumerary seats over and above the total number of sanctioned seats in each UG/PG course are reserved for Foreign Nationals.
- 4) The supernumerary seats shall be exclusively meant for the international students both in the Undergraduate and Post-graduate Programmes. A seat remained unfilled in the supernumerary category, shall not be allocated to anyone other than foreign national student. Foreign national students in this context shall be defined as the one who shall possess a foreign passport.
- 5) The 25% of the supernumerary seats for foreign national students will not include the foreign national students under exchange programmes or/and through Memorandum of Understanding (MOU) between institutions or between Government of India and other countries.
- 6) In case, the number of eligible Foreign Nationals seeking admission exceeds the number of seats available, the Vice-Chancellor, Panjab University is authorized to sanction additional seats to the Foreign Nationals only.
- 7) **Seats created for NRI/Foreign Nationals shall not be allowed to be converted into General Category. This condition is not applicable to courses where NRI seats are part of total sanctioned seats.**
- 8) NRI/Foreign National students seeking admission to the concerned course are required to compete amongst themselves for the seats created for NRI/FN category.

- 9) A student admitted under NRI/Wards of FN/NRI quota may change his/her admission to a vacant seat in General /Reserved Category provided the student qualifies the Entrance Test **(if prescribed for the respective course)** and the merit of the student falls within the list of students admitted in General/Reserve Category.
- 10) Student once admitted under NRI/FN category to undergraduate course shall be covered under the definition of NRI/FN for subsequent admission to any course at Panjab University.
- 11) Students who take admission under the NRI/FN category and are promoted from Undergraduate to Postgraduate course in the Hons. School framework (ongoing program) shall not be allowed to change their category.
- 12) NRI/FN students shall also have to comply with any other requirements prescribed by the Govt. of India and Panjab University from time to time.
- 13) **Order of preference to determine merit for admission against 10% NRI seats.**
  - a) NRI
  - b) Wards of NRI/FN
- 14) **Order of preference to determine merit for admission against NRI seats in Departments/Centres/Institutions where NRI seats are reserved out of total sanctioned strength.**
  - a) Foreign National
  - b) NRI
  - c) Ward of NRI/FN

## II. ELIGIBILITY AND ADMISSION CRITERION

1. The students seeking admission to any course must meet the academic eligibility criteria of that particular course as mentioned on the website of the respective Department/Institute/Centre or Handbook of Information available at the link <https://dui.puchd.ac.in/handbookofinformation.php>
2. The students seeking admission to any course which is governed by Regulatory Bodies (e.g. Medical Council/Dental Council/Bar Council of India/Pharmacy Council of India etc.) must possess the basic academic qualification prescribed by the respective Regulatory Body. The Rules of respective Regulatory Bodies shall apply as amended from time to time.
3. The students from non-English speaking countries seeking admission to any courses are required to submit a certificate of IELTS academic score (at least

Band 5) or TOEFL score (at least 60).

However, such students are not required to submit certificate of IELTS/TOEFL score, provided they have successfully passed the degree/lower examination from a University/ Institution/Board having English as medium of instruction for the entire course. Such students are required to submit 'Medium of Instruction Certificate' issued by the University/Institution/Board last attended by the student.

4. Admission to all Engineering courses against NRI/FN quota in the University Institute of Engineering & Technology (UIET), University Institute of Chemical Engineering & Technology (UICET) and P.U. Regional Centre, Hoshiarpur shall also be admissible through Direct Admissions Students Abroad (DASA).
5. The students seeking admission to B.P.Ed. and M.P.Ed. (Physical Education), are required to undergo mandatory Physical Efficiency Test. The scores of Physical Efficiency Test will be counted for determining merit.
6. The NRI/Foreign Nationals students wishing to join any of the University Teaching Departments of Panjab University for the first time are required to obtain an eligibility/equivalency certificate from the **Deputy Registrar (General), Panjab University, Chandigarh** or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
7. After obtaining the Eligibility Certificate, the student should submit the same to the concerned Department/College where he/she is seeking admission. The Eligibility Form should be accompanied by a forwarding letter from the Principal of the College/Chairperson of the Teaching Department indicating the reason for denying the admission to the student.  
(<https://forms.puchd.ac.in/forms/20120724162131-Eligibility-Form-For-Foreign-Students.pdf?113303091224>)

### III. CERTIFICATES/DOCUMENTS REQUIRED FOR ADMISSION

The NRI/Foreign Nationals students shall provide the following certificates/documents (whichever is applicable):

- 1) Eligibility/equivalency certificate from the Deputy Registrar (General), Panjab University, Chandigarh or Academic certificates of passing the qualifying or equivalent examination approved by the Association of Indian Universities (AIU)/Common wealth Universities/International Association of Universities (IAU) as equivalent to the corresponding Indian Degrees/Certificates.
- 2) Certificate of IELTS (at least Band 5) or TOEFL (at least 60 Bands), if the student belongs to non-English Speaking Country.

- 3) 'Medium of Instruction Certificate', provided the student belongs to non-English speaking Country and have successfully passed the degree/lower examination/course through English medium.
- 4) Copy of Passport/Relevant Documents to claim NRI/Foreign National Seat.
- 5) Relevant Documents to be submitted by Wards of NRI
  - a. Proof of relationship of student with Guardian
  - b. Affidavits from the Guardian
  - c. Affidavits from the student
  - d. Undertaking from the Guardian
  - e. Employment proof of the guardian
  - f. Copy of the PR Card/Citizenship proof/ Passport of the guardian (from the country he/she resides)

#### **IV. DOCUMENTS TO BE SUBMITTED AFTER CONFIRMATION OF ADMISSION**

- 1) The Foreign National students admitted are required to fill up Foreign Student Information System (FSIS) Form complete in all respects, along with copies of passport and Visa and submit to the office of Dean International Students, Panjab University, Chandigarh. This form is an urgent requirement of the Foreign Registration Office (FRO), Sector-9, Chandigarh and the student has to report to the Foreign Registration Office (FRO) within fourteen days of arrival in Chandigarh, with the number generated after the online submission of this form. ( <https://indianfro.gov.in/eservices/home.jsp> )
- 2) Foreign Students Information System (FSIS) is to be submitted by hand by the student and the FSIS No. will be issued by the office of the Dean International Students Office personally to the students.
- 3) **Each NRI/Foreign Student is required to submit "Foreign Students Welfare Fee" @ Rs. 1655/- (approx.) per annum** which may be deposited with the 'Extension Counter, State Bank of India, Administrative Block, Panjab University, Chandigarh (Fee Code: M0140). Original Receipts of the fee deposited is to be submitted to the office of the Dean International Students along with Registration Form (To be submitted after Confirmation of Admission).

**V. FORMAT OF AFFIDEVITS/UNDERTAKINGS/ FSIS FORM**

**AFFIDAVIT ATTESTED BY NOTARY OR ANY OTHER COMPETENT AUTHORITY,  
AUTHORIZED BY THE CONCERNED COUNTRY (to be submitted  
by the guardian)**

I \_\_\_\_\_ S/o D/o Sh. \_\_\_\_\_ Resident of \_\_\_\_\_  
\_\_\_\_\_ and

Guardian \_\_\_\_\_ (Relationship: \_\_\_\_\_) Resident of who  
is seeking admission in the Department of Panjab University, Chandigarh, declares and  
affirms that:

I shall be responsible for timely payment of prescribed tuition fees (payable annually) and  
all other dues and charges in full (and not in part/installments) to the Panjab University,  
Chandigarh immediately after the admission in granted to the above student asalso during  
the subsequent years of studies.

Tuition fee shall be paid by me in the form of bank Draft in U.S.  
Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the  
Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of  
foreign currency of the like amount.

In addition to tuition fee, I shall also pay all other dues and charges to the Panjab University  
as payable by other students of the same class belonging to the same category in the foreign  
currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will  
automatically stand cancelled and fee already paid will not be refundable. Neither I nor the  
student \_\_\_\_\_ shall have any claim against the University on any account  
whatsoever.

I am attaching copy of my Passport along with the VISA document, residence proof,  
working proof (job \_\_\_\_\_)

Date \_\_\_\_\_ Place: \_\_\_\_\_

Signature of the Guardian \_\_\_\_\_

Witness1

Signature:

Address: \_\_\_\_\_  
\_\_\_\_\_

Witness2

Signature:

Address: \_\_\_\_\_  
\_\_\_\_\_

Passport Number \_\_\_\_\_ Date of validity \_\_\_\_\_ Country

Countersigned (Student seeking admission)

**AFFIDAVIT (to be submitted by the student)**

I \_\_\_\_\_ S/D/o Sh. \_\_\_\_\_ Resident  
of \_\_\_\_\_ is seeking Admission in the Department of \_\_\_\_\_  
\_\_\_\_\_ in \_\_\_\_\_ (course), Panjab University, Chandigarh, declare and affirm that:  
Mr./Ms. \_\_\_\_\_ (mention name of NRI relative) S/o Sh  
\_\_\_\_\_ resident of \_\_\_\_\_ (Address, name of  
country), Passport no \_\_\_\_\_ is (for example: real brother of my  
mother/father) Sh./Smt \_\_\_\_\_, i.e., real  
(paternal/maternal) (mention real relationship with student).

He/She shall be responsible for timely payment of prescribed tuition fees (payable annually) and all other dues and charges in full (and not in part/instalments) to the Panjab University, Chandigarh immediately after the admission is granted to the above student as also during the subsequent years of studies.

Tuition fee shall be paid by Mr./Ms. \_\_\_\_\_  
**(mention name of NRI relative)** in the form of bank Draft in U.S. Dollars/Pounds/sterling/Euros or equivalent amount in Indian currency payable to the Registrar, Panjab University, Chandigarh along with a bank certificate for encashment of foreign currency of the like amount.

In addition to tuition fee, Mr./Ms \_\_\_\_\_ **(mention name of NRI relative)** shall also pay all other dues and charges to the Panjab University as payable by other students of the same class belonging to the same category in the foreign currency or in Indian Rupees as per University Rules and Regulations.

I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee already paid will not be refundable. I shall not have any claim against the University on any account whatsoever.

Date: \_\_\_\_\_

Signature of the Student

Place: \_\_\_\_\_

Signature of the Father

Signature of the Mother

Address: \_\_\_\_\_

**UNDERTAKING**

**(to be submitted by the guardian on separate page)**

I \_\_\_\_\_ S/D/o Sh. \_\_\_\_\_ Undertake and affirm that I am a NRI/FN and living in \_\_\_\_\_ My address in is \_\_\_\_\_ . I am guardian of Mr./Miss \_\_\_\_ . The affidavit, as desired, is enclosed here with for his/her admission in \_\_\_\_\_ under NRI quota. I undertake to pay his/her tuition fees (payable annually) and all other dues and charges in foreign currency after his/her admission and during subsequent years to the Panjab University, Chandigarh.

This affidavit is prepared in India because at present I am residing in India. [Mention, if applicable]

Date: \_\_\_\_\_ Place: \_\_\_\_\_

Signature of the Guardian (NRI/FN)

**FSIS Form (To be submitted by Foreign National Students only after Confirmation of Admission)**

1. Name.....
2. Father's Name.....
3. Date of Birth.....
4. Sex (Male/Female).....
5. Marital Status (Single/Married).....
6. Nationality.....
7. Particulars of Passport & Visa :
  - (a) Passport No. & Date .....
  - (b) Issuing Authority .....
  - (c) Valid upto .....
  - (d) Indian Visa/Entry Number .....
  - (e) Visa valid upto .....
8. Senior Supdt. Of Police-cum-Foreigner's Registration Office No. & Date:-  
.....
9. Date of First Arrival:-
  - (a) In India .....
  - (b) In Chandigarh .....
10. Permanent Address (in their country) .....
11. Name & Address of Local Guardian, if any .....
12. Name & Address/Telephone No. of another Person to be contacted in emergency .....
13. Status as Student ..... (Cultural Scholar/Self-supporting/any other)
14. University Department/ College where enrolled..... Class  
..... Roll No. ....
15. Address in Chandigarh  
.....

Name of Signature of the Student Dated: .....

Countersigned Chairperson of the Department .....

## **SPECIMEN OF CERTIFICATES**

### **SCHEDULED CASTE/ SCHEDULED TRIBE CERTIFICATE**

The Caste/Tribe Certificate should necessarily contain the following information about:

- (a) Name of the person: \_\_\_\_\_
- (b) Father's name: \_\_\_\_\_
- (c) Permanent place of residence: \_\_\_\_\_
- (d) Name of the Caste/ Tribe: \_\_\_\_\_
- (e) Constitutional order under which the caste/ tribe has been notified
- (f) Signature of issuing authority along with the designation, seals and date

#### **Authorities Empowered to issue SC/ST certificate**

- 1) District Magistrate/ Additional District Magistrate/ Collector/DeputyCommissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1<sup>st</sup> Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ ExecutiveMagistrate/ Extra Assistant Commissioner.
- 2) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/Presidency Magistrate.
- 3) Revenue Officer not below the rank of Tehsildar.
- 4) Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- 5) Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

**CERTIFICATE FOR BACKWARD CLASS\***  
**(persons belonging to OBC/SBC will not be considered under this category)**

Attach Applicants  
Recent Passport Size  
Attested Photograph

This is to certify that Shri / Smt / Kumari \_\_\_\_\_ son / daughter of Sh. \_\_\_\_\_ village  
 \_\_\_\_\_ District / Division \_\_\_\_\_ in the  
 State of \_\_\_\_\_

\_\_\_\_\_ belongs to \_\_\_\_\_ community which is recognized as a  
 Backward Class under the \_\_\_\_\_, Department of Welfare of SCs and BCs vide notification No.  
 reside(s) in the \_\_\_\_\_ dated \_\_\_\_\_ Shri / Smt / Kumari \_\_\_\_\_

This is also to certify that he / she does not belong to the persons / sections  
 (creamy Layer) mentioned in the Column 3 of the Schedule to the Government of Punjab,  
 Department of Welfare and SCs and BCs notification No. 1/41/93-RCI / dated 17.01.1994, as  
 amended vide Notification No. 1/41/93 -RCI/1597 dated 17.08.2005, Notification No.  
 1/41/93-RCI/209 dated 24.02.2009 and notification No.1/41/93-RCI/609 dated 24.10.2013.

Date of Issuance

Space for  
Photograph

Signature of Issuing Authority

Designation :

Date :

Place :

**Note:** The term "Ordinarily" used here will have same meaning as in Section 20 of  
 Representative of People Act, 1950

<b>Authorities Empowered to issue Backward Class Certificate</b>	<b>Criteria for Admission under this category</b>
(i) Deputy Commissioner (ii) Additional Deputy Commissioner (iii) Sub-Divisional Magistrate (iv) Executive Magistrate (v) Tehsildar (vi) Naib Tehsildar (vii) Block Officer (viii) District Revenue Officer	(i) 5% seats reserved for persons belongs to this category. (ii) Candidate must belong to non-creamy layer as defined by the latest rules of Govt. of India. (iii) *A BC certificate is issued by a competent authority in any format and on any date shall be accepted by PU. (iv) <b>Candidate whose certificate is older than one year from the date of issue must submit the self declaration.</b>

**Self-declaration Proforma to be submitted by the person belonging to  
 backward class category at the time of recruitment/admission**

I \_\_\_\_\_ S/O,D/O Resident of \_\_\_\_\_  
Village/Tehsil/City \_\_\_\_\_ District \_\_\_\_\_  
hereby declare that I \_\_\_\_\_  
belong to \_\_\_\_\_ caste and this caste has been declared as backward class  
by State Government as per letter No. \_\_\_\_\_  
dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification No. 1/41/93-RCI/1597 dated 17.08.2005, notification No. 1/41/93- RCI/209 dated 4.02.2009 and notification No. 1/41/93-RCI /609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**CERTIFICATE FOR ADMISSION UNDER DEFENCE CATEGORY**

Dispatch No. \_\_\_\_\_

Dated \_\_\_\_\_

Certified that \_\_\_\_\_ son/daughter/spouse of \_\_\_\_\_ Rank \_\_\_\_\_ (if applicable) an applicant for admission to \_\_\_\_\_ course(s) in the department of \_\_\_\_\_ Panjab University, is

1. Son/Daughter/Spouse of such Defence and Central Armed Police Force (CAPF)\* personnel who died in action on \_\_\_\_\_ during \_\_\_\_\_ (Only those who are wholly dependent on such personnel shall be considered).
2. Son/Daughter/Spouse who is wholly dependent on such Defence and CAPF Personnel who were incapacitated / died on \_\_\_\_\_ while in service.
3. Defence and CAPF personnel who were incapacitated while in service.
4. Son/daughter/spouse of ex-servicemen who are wholly dependent on them.
5. Son/daughter/spouse of serving Defence personnel and CAPF who are wholly dependent on them.
6. Ex-servicemen.
7. Serving Defence personnel and CAPF personnel.

\_\_\_\_\_  
Name of the Certifying Officer

Designation \_\_\_\_\_

Signature of authorized Military/Central  
Armed Police Forces Officer  
(with official seal)

\_\_\_\_\_  
\* CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

**CERTIFICATE FOR CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER**

Despatch No.: \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ (freedom fighter) son/daughter of Shri \_\_\_\_\_ of Village \_\_\_\_\_ Post office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ and Parent / Grand Parent of Mr./Ms./Mx. \_\_\_\_\_ (Name of the Candidate), a bonafide political sufferer and has been drawing freedom fighter's pension from \_\_\_\_\_ Treasury or has been awarded Tamar Patra for his/her political sufferings.

Place:

Date:

\*Deputy Commissioner  
(With Seal of the Court)

\* Certificate from no other than Deputy Commissioner will be accepted.

\*\* In case the certificate is found to be false or incorrect, the candidate will be render himself / herself liable for criminal prosecution.

## CERTIFICATE FOR ONLY GIRL CHILD/ONE OUT OF TWO GIRL CHILDREN

I/We, \_\_\_\_\_ (father) and \_\_\_\_\_ (mother) of  
Miss \_\_\_\_\_ (full address to be given) resident of House No.  
\_\_\_\_\_ Street/Sector \_\_\_\_\_ Town/City/ Village \_\_\_\_\_ District/State \_\_\_\_\_ do hereby solemnly  
declare and affirm as under :-

1. That I am/we are citizens of India.
2. That Miss \_\_\_\_\_ born on \_\_\_\_\_ is our girl child.
3. That we have no male child.
4. That we have the following only two girls and none else :

(i) Name \_\_\_\_\_ (i) Name \_\_\_\_\_  
(ii) Date of Birth \_\_\_\_\_ (ii) Date of Birth \_\_\_\_\_

5. That none of the above mentioned two girl children has obtained/availed the benefit granted under this category, in this University/Institute including its affiliated colleges.

Signature  
(Father)

Signature  
(Mother)

Place:  
Dated:

---

**NOTE:** Who can apply under this category?

Single Girl Child

OR

One Girl Child out of only Two Girl Children\*.

\*Clarification: This Seat shall not be available for:-

1. Those having three or more girl children.
2. Those having any male child.

**CERTIFICATE BY THE CANDIDATE FROM BORDER AREA SCHOOL\***

No. \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ son / daughter of Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_ resident of \_\_\_\_\_ has passed the Matriculation from a school situated in Border area.

It is further certified that Mr./Ms./Mx. \_\_\_\_\_ has studied in the institution(s), as per date of joining and leaving school is given below:-

Name of School	Date of Joining	Date of leaving
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Place:

Date:

**Seal and Signature  
(Tehsildar / Principal / Headmaster)**

\* This certificate is only for those students, who have passed their Matric from school situated in Border Area and +2 from school situated in any other area.

**CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL\***

No. \_\_\_\_\_

Dated: \_\_\_\_\_

Certified that Mr./Ms./Mx. \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ and Smt. \_\_\_\_\_ resident of \_\_\_\_\_

has passed the matriculation and +2 examination from Rural School(s) that does not fall in the area of the Municipal Corporation/Municipal Committee/Small Town/Notified Area/Cantonment Area. The date of joining and leaving school is given below:-

	Name of School	Class Passed	Date of joining	Date of leaving
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

**Place:**

**Date:**

**Seal and Signature**

**(D.E.O / Principal)**

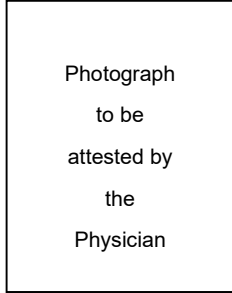
**\*This certificate is only for those students, who have passed their Matric and +2 Examinations from Rural Area School (s).**

**MEDICAL EXAMINATION FORM**

(The medical examination will be conducted by any Govt. Gazetted Officer/Medical Officer at BGJIH)

(Items Nos. from 1 to 8 below to be filled in by the candidate)

- 1. Name of the candidate \_\_\_\_\_
- 2. Father’s Name \_\_\_\_\_
- 3. Mother’s Name \_\_\_\_\_
- 4. Date of Birth \_\_\_\_\_
- 5. Department (in which admission is being sought) \_\_\_\_\_
- 6. University Receipt for Medical Examination Fee  
No. \_\_\_\_\_ Date \_\_\_\_\_ Rs. \_\_\_\_\_
- 7. Roll No. (allotted by the Department):
- 8. History of any previous or existing illness:



i. History of illness like Epilepsy(Seizures), Hypertension, Bronchitis, Bronchial Asthma, Tuberculosis, Rheumatic Heart Problem, Diabetes etc.:

ii History of any Accident/Surgery:

iii History of any medication : \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the candidate to be attested by the Chairman)

\_\_\_\_\_  
(Signature of the candidate in the presence of examining Doctor)

\_\_\_\_\_  
(Signature of the Chairman with seal of the Department)

**Medical Examination**

A. General Physical Examination

- (a) Pulse \_\_\_\_\_/min.
- (b) Blood Pressure \_\_\_\_\_ mmHg (sitting)
- (c) Vision (without glasses) Right \_\_\_\_\_ Left \_\_\_\_\_
- (d) Vision (with glasses) Right \_\_\_\_\_ Left \_\_\_\_\_

B. Laboratory Test

Urine: Alb \_\_\_\_\_

C. Systemic Examination

D. Any person specific recommendation requiring further tests/examination

It is certified that the above named candidate has been medically examined and found fit to pursue the course of studies to which he or she has already been admitted provisionally.

(Signature of the Medical Officer with seal and date)

**FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION OR  
COMMUNICATION OF LEAVE AND FOR FITNESS**

Signature of patient  
Or thumb impression \_\_\_\_\_

To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qualifications-MBBS or above)

Identification marks:-

a. \_\_\_\_\_

b. \_\_\_\_\_

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ whose signature is given above is suffering from \_\_\_\_\_ and I consider that a period of absence from duty of \_\_\_\_\_ with effect from \_\_\_\_\_ is absolutely necessary for the restoration of his health.

I, Dr. \_\_\_\_\_ after careful examination of the case certify hereby that \_\_\_\_\_ on restoration of health is now fit of join service.

**Signature of Medical attendant**  
Registration No. \_\_\_\_\_  
(MBBS or above with Mobile #)

**Note:-** The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration.

**FORMAT FOR MEDICAL RECORD**

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1<sup>st</sup> visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

**Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile#)

**COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (PwD) CATEGORY FOR  
APPLYING FOR ADMISSION**

(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: [www.socialjustice.nic.in](http://www.socialjustice.nic.in) as per PART-II Section 3, sub-section (i) Notification as amended on 30<sup>th</sup> December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).

**Form-I  
APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  
WITH DISABILITIES**

1. Name: (Surname) \_\_\_\_\_ (First name) \_\_\_\_\_  
(Middle name) \_\_\_\_\_
2. Father's name: \_\_\_\_\_ Mother's name: \_\_\_\_\_
3. Date of Birth: (date) \_\_\_\_\_ / (month) \_\_\_\_\_ / (year) \_\_\_\_\_
4. Age at the time of application: \_\_\_\_\_ years
5. Sex: \_\_\_\_\_ Male/Female/Transgender
6. Address:
  - (a) Permanent address  
\_\_\_\_\_  
\_\_\_\_\_
  - (b) Current Address (i.e. for communication)  
\_\_\_\_\_  
\_\_\_\_\_
  - (c) Period since when residing at current address  
\_\_\_\_\_  
\_\_\_\_\_
7. Educational Status (Pl. tick as applicable)
  - I. Post Graduate
  - II. Graduate
  - III. Diploma
  - IV. Higher Secondary
  - V. High School
  - VI. Middle
  - VII. Primary
  - VIII. Non-literate
8. Occupation \_\_\_\_\_
9. Identification marks (i) \_\_\_\_\_ (ii) \_\_\_\_\_
10. Nature of disability:
11. Period since when disabled: From Birth/Since year \_\_\_\_\_
12. (i) Did you ever apply for issue of a disability certificate in the past \_\_\_\_\_ YES/NO  
(ii) If yes, details:
  - a. Authority to whom and district in which applied  
\_\_\_\_\_
  - b. Result of application

13. Have you ever been issued a disability certificate in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further, state that if any inaccuracy is detected in the application, I shall be liable to forfeiture of any benefits derived and other action as per law.

\_\_\_\_\_  
(Signature or left thumb impression of person with disability, or of his/her legal guardian in case of persons with mental retardation, autism, cerebral palsy and multiple disabilities)

Date:

Place:

Encl:

1. Proof of residence (Please tick as applicable)
  - a. ration card,
  - b. voter identity card,
  - c. driving license,
  - d. bank passbook,
  - e. PAN card,
  - f. Passport,
  - g. Telephone, electricity, water and any other utility bill indicating the address of the Paret/Gurdian,
  - h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
  - i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
2. Two recent passport size photographs

**(For office use only)**

---

Date:

Place:

Signature of issuing authority  
Stamp

**Form-II**  
**Disability Certificate**  
**(In cases of amputation or complete permanent paralysis of limbs or**  
**dwarfism and in case of blindness)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**  
**THE CERTIFICATE)**

Recent pp size  
 Attested  
 Photograph  
 (showing face only)  
 of the person with  
 disability

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_  
 son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years,  
 male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_  
 Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_,  
 whose photograph is affixed above, and am satisfied that:

(A) He/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) He/She has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent  
 locomotor disability/dwarfism/blindness in relation to his/her \_\_\_\_\_ (part of  
 body) as per guidelines (..... number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate
--------------------	---------------	--

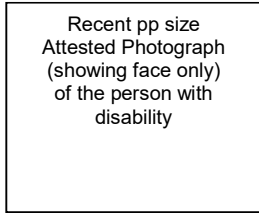
Signature and Seal of Authorised Signatory of  
 Notified Medical Authority)

Signature/Thumb impression of  
 the  
 person in whose favour disability  
 certificate is issued.

**Form-III**  
**Disability Certificate**  
**(In case of multiple disabilities)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE**  
**CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_



This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/ wife/ daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_\_ years , male / female \_\_\_\_\_, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above, and are satisfied that:

(A) He/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment /mental disability (in %)
1.	Locomotor Disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid Attack Victim			
7.	Low vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language Disability			
12.	Intellectual disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological conditions			

17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines ..... number and date of issue of the guidelines to be specified), is as follows:-

In figures:- \_\_\_\_\_ percent

In words:- \_\_\_\_\_ percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary. Or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

5. Signature and seal of the Medical Authority

**Nature of Document**

**Date of Issue**

**Details of authority issuing certificate**

<p>Signature/Thumb impression of the person in whose favour disability certificate is issued.</p>
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**Form-IV**  
**Certificate of Disability**  
**(In cases other than those mentioned in Forms II and III)**  
**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING**  
**THE CERTIFICATE)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

Recent pp size  
 Attested  
 Photograph  
 (showing face only)  
 of the person with  
 disability

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_  
 son/wife/daughter of Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_ Age \_\_\_\_ years,  
 male/female, Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_  
 Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_,  
 whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ disability.  
 His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (....  
 number and date of issue of guidelines to be specified) and is shown against the relevant disability in  
 the table below:-

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment /mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low vision	#		
7.	Deaf	€		
8.	Hard of Hearing	€		
9.	Speech and language disability			
10.	Intellectual disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disability			
13.	Mental illness			
14.	Chronic Neurological conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			

18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary.

Or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till (DD / MM /YY) \_\_\_\_\_

@ - e.g. Left/Right/both arms/legs

# - e.g. Single eye/both eyes

€ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document

Date of Issue

Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)  
(Name and Seal)

Countersigned

Signature/Thumb impression of  
the  
person in whose favour disability  
certificate is issued.

{Countersignature and seal of the CMO/Medical  
Superintendent/Head of Government Hospital, in case  
the certificate is issued by a medical authority who is  
not a government servant (with seal)}

s

**Note: 1.** "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

**Form V**  
**(Intimation of rejection of Application for Certificate of Disability)**

No. \_\_\_\_\_

Dated \_\_\_\_\_

To

(Name and address of applicant  
For Certificate of Disability)

**Sub: Rejection of Application for Certificate of Disability**

Sir/Madam

Please refer to your application dated \_\_\_\_\_ for issue of a Certificate of Disability for the following disability: \_\_\_\_\_

2. Pursuant to the above application, you have been examined by the undersigned / Medical Authority on \_\_\_\_\_, and I regret to inform that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:
  - (i)
  - (ii)
  - (iii)
3. In case you are aggrieved by the rejection of your application, you may represent to \_\_\_\_\_, requesting for review of this decision.

Yours faithfully,  
(Authorised Signatory of the notified Medical Authority)  
(Name and Seal)

**FORMAT FOR MEDICAL RECORD**

Name of the patient:

Age:

Sex:

Address:

Occupation:

Date of 1<sup>st</sup> visit:

Clinical note (summary) of the case:

Prov. : Diagnosis :

Investigations advised with reports:

Diagnosis after Investigation:

Advice:

**Follow up**

Date:

Observations:

Signature in full \_\_\_\_\_

Name of Treating Physician  
(MBBS or above with Mobile#)

**Certificate For Candidates Applying Under The Reserved Category For  
Cancer/Thalassemia /AIDS**

**DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL  
(Mention serial number and date with phone number and address)**

Photograph to be Attested by the Physician
--

This is to certify that Ms./Mr./Mx. \_\_\_\_\_ (Name of the student) Date of Birth: \_\_\_\_\_ C.R./OPDNo. \_\_\_\_\_ D/o/S/o \_\_\_\_\_  
\_\_\_\_\_ (Mother's/Father's Name), Resident of \_\_\_\_\_ (complete address), is a diagnosed case of \_\_\_\_\_ (Cancer /Thalassemia / AIDS)\*. She/He is undergoing treatment for the same under my care.

\_\_\_\_\_  
(Signature of the Patient)

Attested

\_\_\_\_\_  
(Signature of the Physician)

Name and address of the Physician \_\_\_\_\_  
\_\_\_\_\_

Stamp of the Physician

\*Strike out whichever is not applicable.

## **GUIDELINES FOR ADMISSION TO THE RESERVED CATEGORY OF SPORTS**

(Candidates are advised to visit Notice board of Campus Sports  
Department available on <https://campussports.puchd.ac.in> )

### **SESSION (2026 - 2027)**

Five percent seats of the total number of seats in each course are reserved under this category. No benefit on the basis of sports shall be given to candidates who did not apply for the admission under reserved category of sports.

<b>Sr. No.</b>	<b>(2026-2027)</b>
1.	<p>Each candidate applying for admission in this category shall submit Photocopy of the complete set of Admission Form along with all the relevant documents (after paging all the documents) as per the requirements of the Sports Guidelines as mentioned below, in the office of the Campus Sports, (Gymnasium Building), P.U. Chandigarh before the last date of submission of Admission form.</p> <p>(a) (i) Self attested photocopies of minimum two valid best/highest Sports Certificates fulfilling the conditions as prescribed in Sr. No. 2, Sr. No. 3 (i), Annexure-III, and other provisions of these guidelines. The Sports certificates must have Serial Number, attested photograph pasted on it and shall be signed by the two office-bearers of the concerned issuing authority.</p> <p>ii) Player list /Competitor list/Result Sheet/Eligibility proforma of the concerned achievements for which the candidate is seeking claim for admission under the reserved category of sports. The Player-list /Competitor-list/Result-Sheet/Eligibility proforma of the concerned achievements issued by the concerned state/ UT associations must contain the name of the player and his/her parents name.</p> <p>iii) Playing eligibility verification report/certificate from the concerned Organising authority as mentioned in Sr. No. 2 and Annexure- III and Self attested photocopy of Voter card/ Passport/Driving licence of the candidate for the verification of playing eligibility to be submitted by the applicant/s who was/were not the regular student(s) of the Schools/Colleges/University/of the concerned State/U.T. to which candidate represented during the period of achievements of the concerned sport for which candidate seeking claim for admission under reserved category of sports.</p> <p>b) Self attested photocopies of Class 10<sup>th</sup> and Class 10+2 and Bachelor's Detailed Marks Certificate if applicable.</p> <p>b)Undertaking of sports achievements (Annexure-I), attendance in sports grounds (Annexure-II).</p>

2	<p>Original Sports Certificates of concerned achievements are essential to be submitted by the applicant at the time of sports counselling for allocation of Marks as per Annexure III and all the provisions of these Sports Guidelines for reserved category of sports. The sports merit will be prepared as per Marks allocation criteria mentioned in Annexure III subject to fulfilling the requirements as per the following provisions:</p> <p>(i) For State level competitions, the certificates issued by those recognised State/ U.T. Associations of concerned games will be considered which have recognition/affiliation/renewal of recognition with the following during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2026) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year (2026).</p> <p>a) The recognised National Federation of the concerned game must have recognition/affiliation/renewal of recognition with Ministry of Sports, Government of India (For sports events/games other than the organised sports events in Olympic Games- 2024, organised by International Olympic Committee) and with Indian Olympic Association (For sports events/games organised h in the Olympic Games-2024 by International Olympic Committee).</p> <p style="text-align: center;">And</p> <p>(b)The concerned Association and its units/members/clubs must be registered under the concerned Centre/State Societies Registration Act.</p> <p>(ii) For Inter State, National and International level Competitions the certificates issued by those concerned game recognised National Federations will be considered which have recognition/affiliation/renewal of recognition with the following during the period the candidate has participated in the last three years (i.e. 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2026) and four years in exceptional cases for outstanding sportspersons<sup>3</sup> preceding the admission year (2026).</p> <p>a) Ministry of Sports, Government of India (For sports events/games other than the Olympic Games - 2024 organised by International Olympic Committee)</p> <p style="text-align: center;">And</p> <p>b) Indian Olympic Association (For sports events/games organized in the Olympic Games-2024 by International Olympic Committee)</p> <p style="text-align: center;">And</p> <p>c) The International Federation of the concerned game recognized by National Olympic Committee of the concerned country duly affiliated with International Olympic Committee</p> <p>c) And</p>
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	<p>d) The concerned Federation and its units/members/clubs must be registered under the concerned Centre/State Societies Registration Act.</p> <p>(For further verification of sports certificates the candidate can be asked to submit the supporting documents as required by the office of Campus Sports.)</p>
3.	<p>Reservation under Sports Category is meant only for those active sportspersons<sup>1</sup> who participate in the Campus, University, State, National, International level sports tournaments. Such students will be considered for admission only if:</p> <p>(i) their achievement in sports relates to their activities held each year in two different academic sessions in the same game and in the same event<sup>4</sup> of the concerned game during Three years i.e. 1<sup>st</sup> July 2023 to 30<sup>th</sup> June 2026 (relaxable to Four years<sup>2</sup> in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>).</p> <p>(ii) they are otherwise also eligible for participation in Inter College, Inter University tournaments as per latest eligibility rules available on website of Association of Indian Universities. Candidates applying for sports quota must also be eligible on the basis of age to participate in the Inter College and Inter University Competitions representing Panjab University for the next one year of their course duration after taking admission (as per eligibility rules of sports participation of Panjab University).</p> <p>(iii) It is essential to qualify the process of screening of documents according to the provisions of the guidelines for reserved category of sports by the candidate for appearing in the sports counselling. The candidate whose required documents are found in conformity with the provisions mentioned in the guidelines will only be eligible for sports counselling. No document will be accepted after the date fixed for sports counselling.</p> <p>(iv) The sports counselling includes verification of original documents as mentioned in the guidelines for reserved category of sports, qualifying the skill &amp; game performance test and allocation of marks to the original sports certificates as per criteria given in Annexure-III subject to the other provisions of these guidelines for reserved category of sports. It is essential to show original documents for document verification on the day of sports counselling. The skill &amp; game performance test will be conducted for those candidates only who qualify in the original document verification. The candidate has to qualify the skill &amp; game performance test for allocation of marks to the original sports certificates for preparing sports merit.</p> <p>(v) The games and their events for which Panjab University will send its teams for Inter University competitions for the preceding session of the admission session i.e. 2025-2026 (The Tentative list of games is at Annexure - IV).</p>

	<p>(vi) Sports participation in the preceding year of the admission in University/Institutional/State/National sports tournaments is essential for students seeking admission in Panjab University campus through migration/ PUMEET/ PULEET/Permission to attend the classes in Panjab University.</p> <p>Foot Notes</p> <p>1. Active Sports person means: - A person attending the grounds regularly so as to appear himself/herself for participation in the Inter College and Inter University &amp; other sports tournaments. However, his/her age falls within the age group for which one is eligible for participation in Inter College/Inter University Competition.</p> <p>2. Relaxable to Four years means from <u>1st July 2022 to 30th June 2026.</u></p> <p>3. Outstanding Sports persons means: - A person getting any of the first three positions or represented India in the Olympic Games /Paralympics Games/World Cups/World Championships/Asian Games/Asian Cups/Asian Championships/ Commonwealth Games/Commonwealth Championships/ World University Games/ World University Championship for seniors juniors. A person getting any of the first three positions National University Games/ Khelo India Games during the session 2022-23, in those sports disciplines in which Panjab University sent its teams for participation in Inter University Competitions for the preceding session of the admission year i.e. 2025-2026. The tentative list of games is at Annexure – IV and Final List will be displayed on the e-notice board of Campus Sports at <a href="https://campussports.puchd.ac.in">https://campussports.puchd.ac.in</a></p> <p>4. Event referred in these guidelines means: - (i) For example, In the game of Athletics, there are different events i.e. 100 Mts., 200 Mts., 400 Mts. etc. (ii) In the game of Shooting 10 Mt. Air Pistol, 25 Mt. Air Pistol, 10 Mt. Air Rifle etc. Similarly, in the other games there are separate events of that particular game.</p>
4.	A Committee approved by the Vice-Chancellor/DUI shall prepare the sports merit on the basis of Marks allocation criteria to the sports certificates/achievements as mentioned in Annexure III and as per other provisions of these guidelines.
5.	The Campus Sports Department Panjab University, shall take an Undertaking (Annexure-II) from the candidates that they will attend the grounds regularly and must have 75% attendance in the sports ground and would also participate in the Inter College, Inter University, State, National and International sports tournaments if selected. Their admission would be liable to be cancelled if the terms of the undertaking thus given are not adhered to.

6.	<p>The order of precedence in the selection of candidate for admission will be as per achievement mentioned in the sports certificate of the candidate.</p> <p>The applicant securing higher marks (as per Annexure –III) in the best/highest submitted Merit / Participation Sports Certificates during the last three years i.e. 2023-2024 to 2025-2026 (relaxable to Four years<sup>2</sup> in exceptional cases, on merit, for outstanding sportspersons<sup>3</sup>) will be given higher preference.</p> <p>In Case of Tie i.e. Applicants securing the same marks in the said evaluated Merit / Participation Sports Certificate in the same event of the same Game/Sport and eligible for admission in the same course may be resolved in the following order:</p> <ul style="list-style-type: none"> <li>i) The marks in the second-best higher submitted Merit /Participation Sports Certificate shall be considered for allotment/admission in the course to break the tie.</li> <li>ii) If the applicants have the same marks in the second best higher submitted Merit/ Participation Sports Certificate, then the marks in third best higher submitted Merit / Participation Sports Certificate shall be considered for allotment/admission in the course to break the tie.</li> <li>iii) In case the tie still persists after evaluating the marks in third best higher submitted Merit / Participation Sports Certificate the tie shall be resolved by considering the "academic merit" i.e. as per admission criteria of the concerned department to which the admission is sought and even then if there is tie, it will be resolved by the seniority in age i.e. date of birth of the candidate and such tie will be resolved by concerned department in which applicant applied for admission.</li> </ul>
7.	<p>It is mandatory to participate actively in all sports competitions, if selected, and at least 75% attendance in Panjab University sports grounds is required to enable to sit in the examination for all the candidates admitted against reserved category of sports. The attendance certificates shall be issued by the Campus Sports Department in favour of each candidate whose attendance in sports grounds is at least 75% and admit card for examination shall be issued by the Chairperson only on the production of such a certificate.</p>
8.	<p>When a candidate is required to abstain from the Department for preparation and participation in Inter College / Inter University / National / International / State Sports Tournaments, the candidate shall give prior information to the Chairperson of the concerned Department.</p>
9.	<p>If a candidate admitted under the reserved category of Sports, remains absent from the grounds for regular practice for a continuous period of seven days without leave, his/her names shall be struck off the rolls by the Chairperson of the concerned Department on the recommendation of the Director Physical Education &amp; Sports, Panjab University, Chandigarh.</p>

10.	Deficiency of equal numbers of lectures (theory, practical, seminars and tutorials etc.) shall be condoned for sportspersons for attending Trials, Coaching Camps, preparation and participation in various tournaments i.e. Inter Hostel and Inter Department (Conducted by P.U. Campus Sports), Inter College, Inter District, State, Inter State, Inter University, National and International level tournaments and all those tournaments for which gradation is being done including journey days.
11.	In case a candidate does not attend the grounds for practice or does not participate in the P.U. Campus Sports Activities including Campus Annual Athletic Meet, Inter College Competition, Inter University Tournaments on medical grounds, the Medical Certificate issued by the University Chief Medical Officer only will be accepted. NOTE: In case a student remains present in the concerned Department for classes but remains absent in the grounds for sports then his/her Medical Certificate will not be accepted and his/her admission shall be liable to be cancelled.
12.	Certificate on Letter head will not be considered in normal course. However, if the certificates are not issued in the required format by some Sports Organization/Association in a particular game, those cases will be looked after separately by the screening committee on the recommendation of Campus Sports Department.
13.	The Sr. No. 3 (i) and (ii) will not be applicable for Arjuna Awardee / Rajiv Khel Ratan Awardee / Padam Shree Awardee / Olympians in any game/sports with the condition that if such a candidate is successful in getting admission but barred for participation due to age bar then he/she will coach or groom a team of his expertise for at least five hours a week without seeking any remuneration.
14.	The admission of students under reserved category of sports will be provisional until the verification of sports certificates from the concerned issuing authority.
15.	The D.U.I. has the authority to cancel admission at any time, if it is found that the candidate has obtained such admission on the basis of a false certificate or incorrect statement/record.
16.	Second Round of Sports Counselling will be conducted, if the seats remain vacant in the concerned department under the sports category after exhausting the first sports merit list.

**ANNEXURE-I**  
**UNDERTAKING FOR ACHIEVEMENTS IN SPORTS**

I, \_\_\_\_\_(name), son/daughter of Shri(father's name), born on \_\_\_\_\_ of \_\_\_\_\_ (address) hereby solemnly declare and affirm as under:-

1. That as Sportsman/Sportswoman of \_\_\_\_\_ (name of discipline), I have represented the team(s) in the competition(s) on date(s) and also of named position(s) as indicated in the table below :-

Sr. No.	Team represented	Name of the competition & Date	Venue	Position secured
1.				
2.				
3.				

2. That the certificate(s) mentioned above as produced by me in support of the above are authentic.
3. I understand that in case the information/documents supplied by me are found to be false, incorrect or forged, my admission will stand cancelled and I shall be liable for criminal action.

(Signature of the applicant)

**ANNEXURE-II**  
**UNDERTAKING FOR ATTENDANCE IN SPORTS GROUND**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_ resident of \_\_\_\_\_ do here

- (i) That I am seeking admission to the Department of \_\_\_\_\_ under the Sports Category.
- (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected.
- (iii) That in case I fail to regularly attend the Grounds for practice or fail to participate in the tournaments as and when required, my admission to the Department of \_\_\_\_\_ shall be liable to be cancelled.
- (iv) That in case my admission to the Deptt. of \_\_\_\_\_ is cancelled due to my failure to regularly attend the grounds for practice or to participate in the P.U. Campus Sports Activities (including Annual Athletic Meet) /Inter- University/National/International Sports Tournaments as may be required by the Campus Sports Department, Panjab University, Chandigarh. I shall have no claim on any account whatsoever against the Department or against the University.

(Signature of the applicant)

**ANNEXURE-III**  
**MARKS ALLOCATION CRITERIA FOR PREPARING SPORTS MERIT**  
**ON THE BASIS OF SPORTS CERTIFICATE**

Marks will be allocated to the highest sports certificate as per the following criteria. Sports participation in the same game and in the same event<sup>4</sup> of the concerned game in two different academic sessions i.e. 1st July to 30th June of each year is essential for the candidates seeking admission under the sports category within the prescribed period of Three years i.e. from 1st July, 2022 to 30th June, 2025 (relaxable to Four years in exceptional cases, on merit, for outstanding sportspersons) i.e. from 1st July 2021 to 30th June, 2025 for PU admissions under Sports quota. The criteria for marking of merit/participation sports certificate out of maximum 100 marks is as mentioned below. In case of Tie in marks the tie shall be resolved by the provisions mentioned in Sr. No. 6

Category	Sports Competition/Tournament/Championship	Sports Competition/Tournament /Championship to be conducted by/ Under the Aegis of the Concerned Authority	Certificate Marking Criteria 100 Marks (maximum)			
			Position			
			Ist	II <sup>nd</sup>	III <sup>rd</sup>	Participation
A-1	Olympics /Paralympics	International Olympic Committee (IOC)/ International Paralympics Committee (IPC)	100	99	98	97
A-2	World Cup / Championship/ Para World Games/ Cup/ Championship (Four Year Cycle)	International Federation of concerned game recognized by IOC/ International Paralympics Committee (IPC)	99	98	97	96
A-3	Asian Games / Para Asian Games/Youth Olympics	Olympic Council of Asia/ Asian Paralympic Committee	98	97	96	95
A-4	Commonwealth Games/Commonwealth games for Para sportspersons/Youth Asian Games	Commonwealth Games Federation / Commonwealth Paralympic Committee/Olympic Council of Asia	97	96	95	94
A-5	World Cup / Championship/ Para World Games / Cup/ Championship (Two Year Cycle)	International Federation of concerned game, recognized by IOC/ International Paralympics Committee (IPC)	96	95	94	93
A-6	Youth Commonwealth Games/Commonwealth Championships (Four Year Cycle)	Commonwealth Games Federation/ International Federation of concerned game, recognized by IOC	95	94	93	92

A-7	Asia Cup/Championship (Four Year Cycle)	International Federation of concerned game, recognized by Olympic Council of Asia	94	93	92	91
A-8	Asia Cup/Championship (Two Year Cycle)	International Federation of concerned game, recognized by Olympic Council of Asia	93	92	91	90
A-9	Commonwealth Cup/Championship (Two Years Cycle)	Commonwealth Games Federation/ International Federation of concerned game, recognized by IOC	92	91	90	89
A-10	World University games/World University Championship (Two Year Cycle)	International University Sports Federation/Concerned recognised University	91	90	89	88
A-11	World Cup/Championship (one year cycle)	International Federation of concerned game, recognized by IOC	90	89	88	87
A-12	World School Games/Asia Cup/ Asian Championship (One Year Cycle)	International School Sport Federation/Olympic Council of Asia/Asian Federation of Concerned game affiliated to the Olympic council of Asia/ International Sports Federation of concerned games recognised by Olympic council of Asia	89	88	87	86
A-13	Commonwealth Championships (One Year Cycle)	Commonwealth Games Federation/ International Federation of concerned game, recognized by IOC	88	87	86	85
A-14	South Asian Games /Asian University Games and Championships	South Asian Olympic Council / Asian University Sports Federation	87	86	85	84
A-15	Deaflympics/Special Olympics/IBSA World Games/ Championship/ Blind Cricket World Cup (Four Year Cycle)	International Committee of Sports for the Deaf (only those recognized by IOC)/Special Olympic Committee or Federation recognised by IOC/World Blind Cricket Council	86	85	84	83

A-16	Cricket Test Match/ Cricket One day Match/T20 Cricket Match/International Tournament for Schools	BCCI (Board of Control for Cricket in India)/ International School Sport Federation	85	84	83	82
B-1	First three positions in Khelo India Games/ National Games	Ministry of Youth Affairs & Sports/ Concerned State/U.T. Sports Department	80	78	76	X
B-2	(i) First three positions in National University Games/ Inter Zonal University Championship (ii) First three positions in National Championships/ Tournaments (iii) First three positions in National Championships for schools	Association of Indian Universities recognised with Ministry of Youth Affairs & Sports /Concerned Recognised University (ii) National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines (iii) School Games Federation of India (SGFI)/ Concerned State/U.T. Education/Sports Department	74	72	70	X
B-3	First three positions in National Zonal University tournaments	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned recognised University	68	66	64	X
C-1	Participation in Khelo India Games /National Games	Ministry of Youth Affairs & Sports/Concerned State/U.T. Sports Department	X	X	X	60
C-2	Participation in National University Games/Inter Zonal University Championship with achieving any of the first three positions in Inter-College Tournaments of same University in the same session	Ministry of Youth Affairs & Sports, Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned Recognised University	X	X	X	58

C-3	Participation in the National School Games with achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session.	School Games Federation of India (SGFI) /Concerned State/U.T. Education/Sports Department	X	X	X	56
C-4	Participation as member of State/U.T. team in National Championships with achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	54
C-5	Individual Participation in National Championships with achieving any of the first three positions in State Championship of the same session	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	52
C-6	Participation in National Zonal University tournaments with achieving any of the first three positions in Inter College tournament of the University in the same session.	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/ Concerned recognised University.	X	X	X	50
D-1	Participation in National University Games/Inter Zonal University Championship without achieving any of the first three positions in Inter College Tournaments of same University in the same session	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned recognised University	X	X	X	45
D-2	Participation in the National School Games without achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session.	School Games Federation of India (SGFI)/State Education/Sports Department/concerned Affiliated unit of SGFI	X	X	X	43

D-3	Participation as member of State/U.T. team in National Championships without achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	41
D-4	Individual Participation in National Championships without achieving any of the first three positions in State Championship of the same session.	National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines	X	X	X	39
D-5	Participation in National Zonal University tournaments without achieving any of the first three positions in Inter College tournament of the University in the same session.	Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports/Concerned Recognised University	X	X	X	37
D-6	First three positions in the recognized State Championships/First three positions in the recognised University Inter College Tournaments/First Three positions in the Inter School Tournaments	State Sport Association of concerned sport recognised or affiliated with concerned National Federation which is duly recognised as mentioned in Sr. No. 2 of the Guidelines/ Recognised Universities with UGC State/U.T., Sports department /Education department	35	34	33	X
D-7	First three positions in National/Inter-Zonal tournament of KVS/NVS/CBSE/DAV and other affiliated units of SGFI	Concerned affiliated unit of School Games Federation of India	32	31	30	X
E	First three positions in P.U., Campus Championships and tournaments other than mentioned in Marks-A, B, C & D	Panjab University Campus Chandigarh	29	28	27	X
<p><b>Note: 1. Applicants can submit self attested copies of maximum four merit/participation sports certificates.</b></p> <p><b>2. Incomplete/Cutting/Overwriting in the submitted Merit/Participation Sports Certificate will not be considered.</b></p>						

### Tentative List of Games

The games and their events for which Panjab University has sent or will send its teams for Inter - University competitions for the preceding year of the admission upto 30<sup>th</sup> June 2026 will be considered as eligible sports disciplines for admission under reserved category of sports. However, the following is the tentative list of games. Any game can be deleted or added as per the above criteria and to that effect, information will be updated on <https://campussports.puchd.ac.in> (Notice Board of Campus Sports). For further detail of events under the category of any game the applicants can contact the office of Campus Sports, Gymnasium Hall Building Panjab University Chandigarh.

Game	Game	Game
Swimming( M&W), Water polo (M) and Diving (M&W),	Football (M&W)	Rope Mallakhamb (M&W), Mallakhamb (M&W)
Archery (M&W)	Gatka (M&W)	Rugby(M&W)
Athletics (M&W) & Marathon (M&W)	Golf (M&W)	Sepak Takraw (M&W)
Badminton (M&W)	Gymnastic (M&W) Artistic, Gymnastic Rhythmic (W)	Shooting (M&W)
Baseball (M)	Handball (M&W)	Soft Tennis (M&W)
Basketball (M&W)	Hockey (M&W)	Softball (W)
Boxing (M&W)	Judo (M&W)	Squash Rackets (M&W)
Bridge (M&W)	Kabaddi (NS) (M&W)	Table-Tennis (M&W)
Chess (M&W)	Karate (M&W)	Taekwondo (M&W)
Circle Style Kabaddi (M&W)	Kayaking and Canoeing (M&W)	Tennis (M&W)
Cricket (M&W)	Kho-Kho (M&W)	Volleyball (M&W)
Cross Country Races (M&W)	Netball (W)	Wrestling Free Style (M & W) & Greco Roman (M)
Cycling Road (M&W)	Pencak Silat (M&W)	Wt. Lifting (M&W)
Cycling Track (M&W)	Roller Sports(M&W)	Wushu (M&W)
Fencing (M&W)	Rowing (M&W)	Yoga (M&W)

**Sectoral Supporting Departments of Panjab University  
for University Institute of Applied Management Sciences**

**a) University Business School**

Year of establishment: 1968

- Thrust areas: Supply Chain Management, Corporate Social Responsibility,
- Human Resources Accounting, Investment Decision-making
- Courses Offered: MBA, MBA (IB), MBA (HR), MBA (Executive)  
M.Com (Hons), Ph.D.
- Distinctions: A leading Business School of India, Covered by U.G.C. Under ASIHSS Programme,
- Major projects from the UGC, AICTE and Corporate Houses.

**b) Dr S.S.B. University Institute of Chemical & Engineering Technology**

- Set up in 1958 in collaboration with the Illinois Institute of Technology, Chicago, USA.
- Excellent laboratory and infrastructure facilities.
- Bestowed with Technical Education Quality Improvement Programme (TEQIP) grant and S.A.P. (UGC)
- Alumni at prestigious positions in industry, academia – in India and around the world.
- Extensive contribution to R&D, industrial consultancy and public policy, Interaction with Government & Statutory Organizations

**c) University Institute of Engineering and Technology**

- BE in Biotechnology, Computer Science, Electrical & Electronics, Electronics, Communication, Information Technology and Mechanical Engineering.
- ME in Electronics & Communication, Information Technology. Computer Science & Engineering Microelectronics.
- Established labs in Digital Processing, Embedded System Design, Mobile & Optical Communication
- Accreditation by TCS, MOU with IBM Global Services, IMTECH, Chandigarh.
- Collaboration with Infosys Technologies under their Campus Connect Initiative.
- Chair established by Bharti Group.
- Bestowed with Technical Education Quality Improvement Programme (TEQIP) grant

**d) Energy Research Centre**

Year of establishment: 1983

Thrust areas:

- Solar thermal energy storage, solar detoxification, biomethanation of agriculture/industrial/forest Wastes, Indoor air-quality
- Bio-mass combustion and gasification, Fuel Cells
- Energy and Environmental Conservation & Management
- Hydrodynamics of Polymeric solutions
- Courses offered: M.Tech
- Research and Projects funded by MNES, GOI, UGC, AICTE and MHRD

**e) University Institute of Pharmaceutical Sciences**

- UGC Centre for Advanced Studies, Established at Lahore (1944), shifted to Amritsar (1948), settled on the present campus of Panjab University (1959), Chandigarh.
- Technology Transferred and Commercialization of New Medicines
- Industry and international Collaborations National and International Research Projects (Research Grants)
- Awards and Honours: Ranbaxy Research Foundation Award, Amrit Mody Res. Foundation Award, Prof. G.P. Srivastava National Award, Eminent Pharmacist Award, Cipla Distinguished Fellowship,
- Commonwealth Fellowship (UK), AICTE Career Award, DAAD fellowship, Raffelson Young Investigator Award.

**f) Dr. Harvansh Singh Judge Institute of Dental Sciences & Hospital**

- State of the art Institute for teaching & training in Dental education
- Well-equipped laboratories for medical and dental subjects. Dental Chair Units clinics, X-ray unit, OPG/Ceph Machine
- Approved by Dental Council of India, Ministry of Health and Family Welfare.
- Caters to dental health requirements of lower strata of Society, Schools Dental health awareness programmes.